02.23.2015 - MS 03.03.2015 - MS

CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467

STATE OF DELAWARE BOARD OF ELECTRICAL EXAMINERS

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PUBLIC MEETING NOTICE: Board of Electrical Examiners

DATE AND TIME: Wednesday, March 4, 2015 at 8:30 a.m.

PLACE: Cannon Building

861 Silver Lake Boulevard, Dover, Delaware

Conference Room A, Second Floor

AMENDED AGENDA

(Amended items are noted by an asterisk*)

1.0 <u>Call to Order</u>

2.0 Review and Approval of Minutes

2.1 February 4, 2015 Meeting Minutes

3.0 Unfinished Business

- 3.1 <u>Re-Review of Applications</u>
 - 3.1.1 Richard Tate Master (MD)
 - 3.1.2 James DePaul Master (PA)
 - 3.1.3 Laurence Witty JP
 - 3.1.4 Christopher Bernard Apprentice*
 - 3.1.5 Arthur Romero Master*
 - 3.1.6 Christopher Heller JP*

3.2 Review and Discussion of Regulations

- 3.2.1 Regulation 10.1.9
- 3.2.2 Proposed regulation changes (continued from February)

4.0 New Business

4.1 Review of Examination Applications

- 4.1.1 Justin McQuiston JP
- 4.1.2 Alfred Rutowski Master
- 4.1.3 James Crumpton JP
- 4.1.4 Sean Griggs Master
- 4.1.5 James W. Kahler Master
- 4.1.6 Julio Vazquez, Jr. JP*
- 4.1.7 Geoffrey M. Hayes JP*
- 4.1.8 Dereck J. Mack Master*
- 4.1.9 Anthony C. Roca, Jr. Master*
- 4.1.10 Herbert Speech Master*

- 4.1.11 John R. Olson Master*
- 4.1.12 David Weaver Master*
- 4.1.13 Jason Law Master*
- 4.1.14 Bruce Kraszewski Master*
- 4.1.15 Pedro Alicea Master*
- 4.1.16 Brian Shankie JP*
- 4.1.17 Ronald E. Clark Master*

4.2 Review of Reciprocity Applications

- 4.2.1 Bruce Crisp Master (CT, RI, MA, ME, NH, VA, VT)
- 4.2.2 Sean McFadden Master (NJ)
- 4.2.3 John A. Chase Master (MD)
- 4.2.4 Brandon K. Shores Master (MD)
- 4.2.5 Gregg S. Kaderabek Master (MD, VA, DC)
- 4.2.6 Theodore Gerace Master (NJ)*
- 4.2.7 Charles G. Fries Master (NJ)*
- 4.2.8 Arthur Todd Master (NJ)*
- 4.2.9 Sharon Doring JP (WV)*

4.3 Ratification of Applications

4.3.1 Apprentice Electrician

Victor Joseph Mickel

Richard C Gedon, Jr.

Jose M. Cordoba

John Ryan Basch

Christopher J. Madison

Brian Scott Kennedy*

4.3.2 Journeyperson Electrician

John Anthony Sandlin, Jr.

Adrian Rodriguez

Matthew T. Caldwell

Joseph P. Saxton

4.3.3 Master Electrician

Charles Walter Lynch, III

Saleh Ashrafi

Michael Edward Patchett

Derrick Brandon Carpinelli

Brian M. Troutman*

4.3.4 Limited Electrician

4.3.5 Master Electrician Special-Elevator

4.3.6 <u>Limited Electrician Special – Elevator</u>

4.4 For Review - Deputy Attorney General

- 4.4.1 Christopher Vance JP*
- 4.4.2 Shawn M. Rossi JP*

4.5 <u>Complaint Status</u>

- 01-11-14 Attorney General
- 01-15-14 Assigned
- 01-16-14 Assigned
- 01-17-14 Assigned
- 01-20-14 Attorney General
- 01-21-14 Attorney General
- 01-23-14 Attorney General
- 01-27-14 Attorney General
- 01-28-14 Attorney General
- 01-34-14 Administrative Hearing Unit
- 01-01-15 Closed
- 01-02-15 Closed

4.6 <u>Continuing Education</u>

4.6.1 Johnnie Miller T/A Electrical Solutions

- (a) The 2014 NEC 5hrs
- 4.6.2 Electric League of MD, Inc.*
 - (a) Master Electrical Exam Preparation 10hrs
- 4.6.3 Code Instruction Services, Inc.*
 - (a) 2014 NEC Low-Voltage 5hrs
- 4.6.4 Middle Department Inspection Agency*
 - (a) 2014 NEC One & Two Family Dwelling Electrical Systems 5hrs
 - (b) 2014 NEC Pools & Grounding Review 5 hrs
- 4.6.7 **IUEC Local 5***
 - (a) EMR Motor and Magnatek Drive Class 4 hrs
- 4.7 <u>Miscellaneous Review & Discussion</u>
- 4.8 Review of Proposed Regulation Changes

5.0 Correspondence

- 5.1 Request from Frank Buckland
- 6.0 Other Business before the Board (for discussion only)
- 7.0 Public Comment
- **8.0** Next Meeting April 1, 2015 at 8:30 a.m.

9.0 Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted. Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting. MEMBERS: PLEASE CALL THE OFFICE OF THE DELAWARE BOARD OF ELECTRICAL EXAMINERS 302-744-4500 OR EMAIL customerservice.dpr@state.de.us IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.